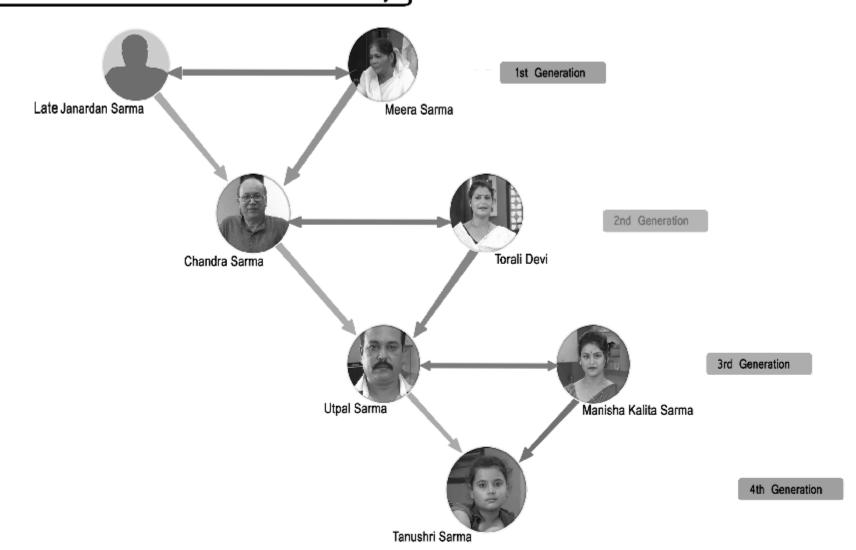
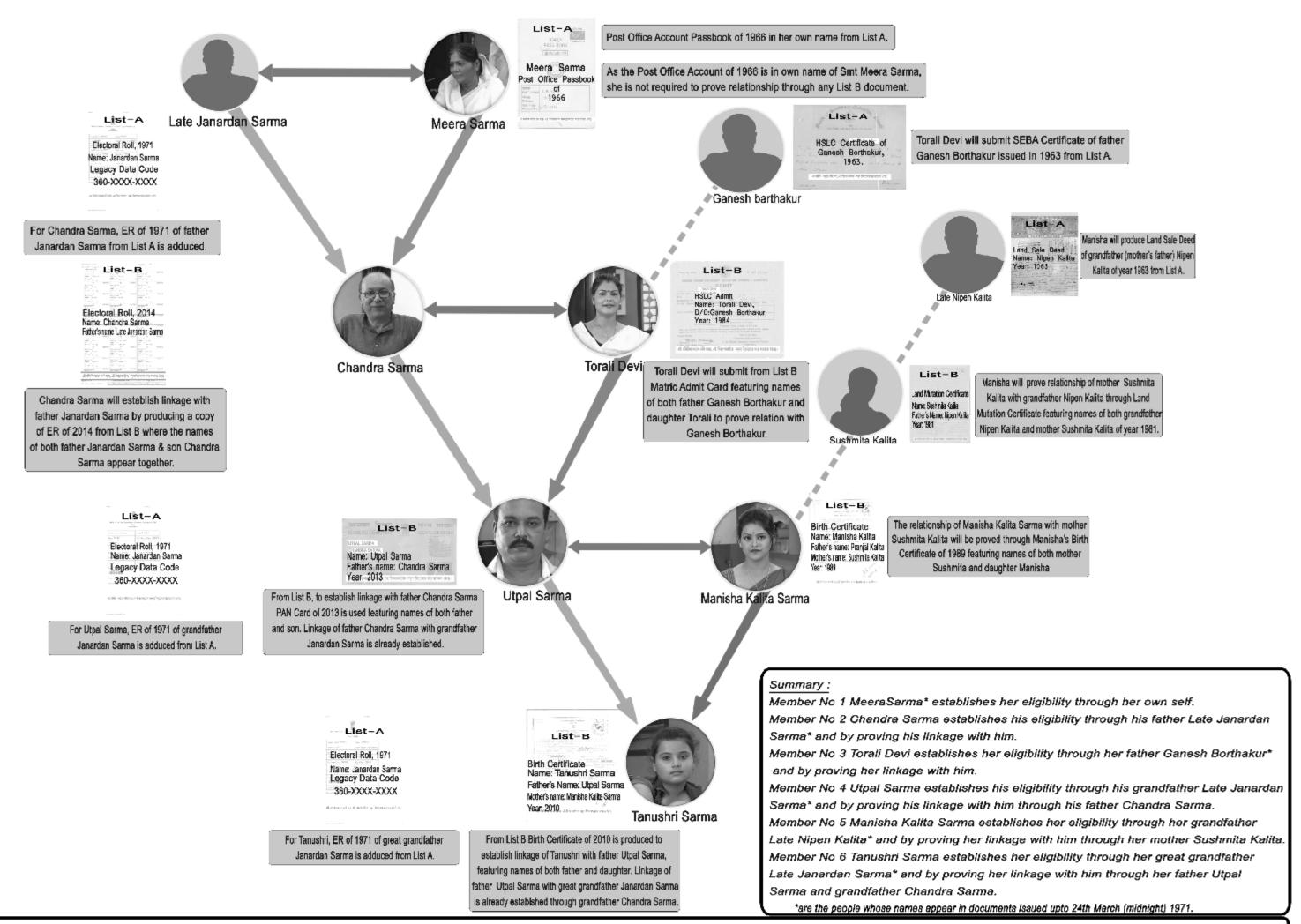
ILLUSTRATION ON DOCUMENT COLLECTION & APPLICATION FORM FILL UP FOR INCLUSION IN UPDATED NRC THROUGH A FICTITIOUS FAMILY OF CHANDRA SARMA.

First, let us have an introduction to the Chandra Sarma family:



Then, let us see how this family collects and arranges these required documents.



In the Illustration presented above we have provided only one of the many ways available to the members to establish their eligibility for inclusion in updated NRC. There are many other ways through which members of this family can prove such eligibility. For example,

- ✓ Member No 1 Smt Meera Sarma can also adduce any other admissible document from List A.
- ✓ Member No 2 Shri Chandra Sarma can also draw his linkage through mother Meera Sarma and by proving his relationship with mother Meera through any document (s). In such cases, even if there is no available document where the names of mother Meera Sarma and son Chandra Sarma appears together, the voter roll of 2014 where the names of Janardan Sarma appears as father of Chandra Sarma and husband of Meera Sarma, can be used to establish relationship between mother and son.
- Member SI No 4 Shri Utpal Sarma also has other options. If Utpal's father Chandra Sarma proves eligibility through his mother Meera, Utpal can also draw linkage to grandmother through father. Besides Utpal can establish eligibility through maternal grandfather Ganesh Borthakur by drawing linkage with him through mother Torali Devi.
- Member SI No 6 Tanushri Sarma among various other options can take the same route like her father Utpal and establish eligibility through great grandmother Meera Sarma through father Utpal and grandfather Chandra. Moreover, she can also establish eligibility through maternal great grandfather Nipen Kalita by drawing linkage with him through her mother Manisha Kalita Sarma. Her Birth Certificate may already be having the name of her mother Manisha written on it making her easier to use this route.

In this way, the Chandra Sarma family is now ready to fill up the Application Form for inclusion in updated NRC. Let us have a look at the Application Form filled up by this family in the next page.

Issued in public interest by the State Coordinator, NRC, Assam

SAMPLE OF HOW CHANDRA SARMA FAMILY FILLS UP THE NRC APPLICATION FORM

| | Individual DETAILS OF FAMIL Q. 1a Name of the Person in full (Start with the head of family) 2 Q. 15 Landline/Mobile No. | Y MEMBERS | Q. 3a 3a Date of Birth Q. 3b Age (as declared) (as on 1st April, 2015) | Q. 4a 40 Nationality 3 (as declared) Q. 4b 40 Educational Qualification Q. 4c 40 Occupational Activity | Q. 5 Name(s) of Father, Mother and Spouse (if married) in full or if they are members in this how rite SI. No. of Father, Mother Spouse as recorded in SI. No. | useho |
|-----|--|---|--|--|--|--|
| 1 | MEERA SARMA 16 LEAGUELAMORE | 1 25 2 2 3 | 36 7 6 April 2 (Amril | 48 formace of 1 40 S concerns 40 S strengtone | PHANIDHAR BARPUJARI LABANYA BARPUJARI JANARDAN SARMA | 9.60 9.60 |
| 2 | CHANDRA SARMA | 25 25 1 2 2 | 1 1 0 9 1 9 6 0 | 4 7 8 FAIRED | JANARDAN TOURS AR MA | 1 3 |
| 3 | TORALI DEVI | 2a 8 2b 2 2 2 | 8 8 0 3 1 9 6 8 | 48 breddentier 4 45 S totalette. 46 Streentiers | CANESH BARTHAKUR NIRMALA BARTHAKUR | 33.K |
| 4 | LTPAL SARMA 10 84747 XXX 23 | ²⁶ 1 2 2 | 3 2 1 1 1 9 8 7 | 4a verialistics 1 4c verialistics 1 4c verialistics 1 | Marino Marino Societa il Responsi | 3 5 |
| 5 | MANISHA KALITA SARMA 829150×××1 | II GRAND MOTHER IN LAW 20 20 20 20 20 20 20 | 3008 | 49 1 hadispoles 40 7 tongstion 40 2, bit requires | PRANJAL KALITA SUSHMITA SKALITA | 4 |
| 6 | TANUSREE SARMA | ²⁴ 7 | 8 8 0 8 2 0 1 0 | 4a 1 Noticeally 1 4b 2 Countin 2 4c 6 | Station Station System (8 in grant) | 4 5 |
| 3 N | Spouse. 2 Seed Grandmarker / Somble gibte 3 Father-Mother 5 Grandban/t in Les 8 Grandban/t 9 Father-Mother 9 Father-Mother 9 Institutional Head 10 Grandbaher 0 Others please specify. 11 Grandbaher 10 Grandmather 10 G | arried out under the p | l'else write Litte Country of Prin Mic O. C. | rate but below Higher of Creduta nary 2 Creduta nary 3 Obres: de | Applications of the secondary of the sec | h the s St. e of more bers shall No. 7 |

| | LEGACY DATA Q. 9 Particulars of early in NRC, 1951 in respect of family member or his Parents / Ancestors Q. 9a Name of person with whom linkage claimed. Q. 9b NRC 1951 Legacy Data Code. Q. 9c Relationship with the person Q. 9d SI. No. of self-attested documentary proof of relationship from List B | Q. 10 * Particulars of entry in any Electoral Roll(s) uplo 24th March, 1571 in respect of family menther or his Parents / Ancestors Q. 105 Name of person with whom linkage claimed. Q. 105 ** Electoral Roll(s) Upto 24th March, 1971 Legacy Data Code. Q. 106 ** Relationship with the person Q. 106 ** SI. No. of self-attested documentary proof of relationship from List B | Application Form Q. 11* * Particulars of other Documents from List A in respect of family member or his Parents / Ancestars Q. 116: Name of person with whom linkage claimed. Q. 116: SI Nos of eligible documents from List A (SI. No. 3 to 16). Q. 116: Relationship with the person Q. 11d SI. No. of self-attested documentary proof of relationship from List B | | |
|-------|--|--|---|--|--|
| 1 | 9a Name of the person | 10a Name of the sursels | 118 HEERA SARMA | | |
| • | 96 † † | 106 | 11b J1 11c SELF 1 | | |
| | 9c Hatermerhips weeks use rade of 0.2s | 10c Halabirmong in wheth the code of Q.Va. 10d | 11d SEL Turde Unit col of G.75 | | |
| | | 103 JANARDAN SARMA | 11a | | |
| | | 100 1 0 2+2 0 1 4+2 7 6 0 | Name of the general | | |
| | 96 Personethia in vernets use code of 0.22 | 10c FATHER 5 | 11c Separation in the second of Q 2: | | |
| | 9d | 10d 6 | 11d | | |
| | 9a Name of the person | 10a Immine of the genom | 118 GANESH BARTHAKUR | | |
| 3 | 90 Potago et the service 90 Potago et the serv | 10b + + | 115 13 | | |
| | 9c Battangordina in while Decided 0.2s | 10c Relationship in view 61. Since code of Gills | THE FATHER 5 | | |
| _ | | 10d | 116 3 | | |
| | 9a Name of the portion | 100 JANARDAN SARMA | 11a Name of the person. | | |
| 4 | <u>* </u> | 106 1 0 2 2 2 0 1 4 2 7 6 0 | 116 | | |
| | 98 Plane of the puritie 96 I I I I I I I I I I I I I I I I I I I | 100 GRAND FATHER 6 | 11c Stafablish they in worth Use code of Q 2: | | |
| | | 102 | " NIPEN KALITA | | |
| 5 | 96 1 1 1 1 1 1 1 1 1 | 106 + + | 116 3 | | |
| | 9c Relationship in worth One code of Q.Za | 10c Befarming in words | 110 GRAND FATHER 6 | | |
| | 9d | 10d | 116 2, 1 | | |
| | 9a Novie of the person | 100 JANARDAN SARMA | 11a Name of the exercis | | |
| 6 | 96 + + | 100 102 2014 2760 | 116 | | |
| | 9c Retalizeship in words one code of Q.Za | 100 CKEATHERND 7 | 11c Relationship is asset. Use calls of 4.2 | | |
| 0.101 | (Following Documents should be saued only upto 24th March (Midnight), 1971 except SI.No. 15) Electoral Roll(s) upto 1971 Land & tenancy records (Following Documents should be issued only upto 24th March 8. LiC 9. Govt issued on the confined state of the confine | registration certificate 1 | 11d a EST ** Q EST ** Q EST ** LIST B 1. Birth Certificate 5. Circle Officer/GP 2. Land Documents 5. Secretary Certificate * * 3. Board/University 6. Exectoral Roll Certificate 7. Ration Card 4. Bank/LIC/P.O 8. Others (Please Documents. Specify) any one of Q.9 or Q.10 or Q.11 is sufficient. | | |

| | O. 6a Present Address (If all family members have same address as that of head write 'same') O. 6b Duration of Stay (In years as on 1st April 2015) | ERS Q. 7 Permanent Address (If seme as Q. 6a write 'same', otherwise write complete address) | Q. B Place of Birth | Current Colour Photograph with while background to be pasted (not to be staple | |
|---|--|--|---------------------|--|--|
| , | JAGAT-GOSWAMI PATH AMOLAPATTY | MARKAN SAME | TEOK | | |
| 1 | SIBSACAR-SIBSACAR-SIBSAC ASSAM 78568060 | Wilsys/Chen gyap Shaving | JORHAT ASSAM | | |
| | EN SAME | SAME | ANOLAPATTY | | |
| 2 | Localitational Neohithick (Miles | For kins Grand tradeol floor Office | SIBSAGAR | (00) | |
| | September of the confidence of | Structione prop Gherica Structioners | ASSAM | | |
| | SAME | SAME | TITABAR | | |
| 3 | uni zida 780 ese Rumer Korl Gillus | Live I by Barnes tempes Food Other | JORHAT | 3.0 | |
| | Sacon/Cardening P | \$200a/Linux (np | ASSAM | | |
| | SAME | SAME | AMOLAPATTY | | |
| 4 | in glog patrion Renorth an Other Viscon those out to the | Listing the State Milegal Token state bland | SIBSAGAR | 30 | |
| | 5000/CS1000 0 1 X X X X X X X | Sens/Criston | ASSAM | | |
| | SAME | SAMÉ | TEZPUR | | |
| 5 | Landelan Steines (dueum Revis (AUM) Militages (dueum Grand) (Grand) | i ne al cultivism stanoviškost četera. Niklagoj Tenen goda 294545. | SONITPUR | | |
| | 50,445 A 1 1 10 C 55 D 1 6 6 | State Kuserby | ASSAM | | |
| 0 | SAME | SAME | TEZPUR | | |
| 6 | | prodigis/Provin Make Peut Million Village Florin zwis Shariba | SONITPUR | (3) | |
| | 80.8/2000 0 1 N C 0 11 0 S | | ASSAM | A | |

| рс | aatioi | n of National Regis | ster of Citizens | , Assam | Application Form | SIDE-D | |
|-------|--|--|--|---|--|--|--|
| 1 | INDIVIDUAL DETAILS OF FAMILY MEMBERS | | | INST | RUCTION FOR FILLING UP OF | FORM | |
| ner : | Q. 12a Particular of residence in place other than the state | | | | eholds the Application for inclusion | | |
| | of Assam upto 24th March (Midnight),1971 Details of Document(s) submitted for establishing eligibility for inclusion in Updated NRC | | CASE DIMONSTRATE | the head of the family detailing particulars of all family members. In case institutional homes such as orphanages, old age homes, asylums etc., to | | | |
| 1 | | | responsibility of providing requisite details of the inmates shall lie with the head the institutions. | | | | |
| | 12a | | 125 | The Application Form shall have particulars recorded for all individual members | | | |
| | ransar/Badding Harro/Pro | | | the family. In case a far | the family. Each Form has the provision of capturing details up to 6 (six) members the family. In case a family has more than 6 (six) members, additional Forms st | | |
| | . acide a | No. of Street, | | be used. | mber Serial No written on the firs | Illeda A shiP soon t | |
| | Kartanatyy | Mout Name/Fold Other | | followed throughout in a | all 4 (four) pages of the Form. The s | ame shall be maintain | |
| | villager | Timen Gros | District | Side A: | ms used by families having more th | ian 6 (six) members. | |
| | | | | Instructions and codes to | or filling up Q. 1a, Q.2a, Q.2b, Q.2c | Q 3a, Q.4a, Q.4b & Q. | |
| | SALES OF THE PARTY | ounits by | C 0 0 - | are given at the bottom of Side B | of the page. | | |
| - | 12a | | 126 | 1 | all furnish location particulars relate | ed to (1) Present Addre | |
| | Plouve/Building Manie/Piu | | | (2) Permanent address | and (3) Place of birth. Addresse spaces marked in the Application | s shall be written as ; | |
| | | and a second second | | address is same with th | e present address of individual me | mber, then can write o | |
| | COCA6/19/2 | Street Names Post Office | | members. Duration of s | ovided for Q.7. Place of birth sha tay in the present address in years | | |
| | Village/1 | fown Circle | District | also be furnished under | | n shall be accepted. T | |
| | | | | Only recent colour photograph of the size 2.5 cm x 2.5 cm shall be accepted. photograph should be pasted properly using good quality glue. In any case, sta | | | |
| | | suntry 16 | 000 | or pin should not be use Side C | u. | | |
| - | 12a | | 12b | Any one of the three q | Any one of the three questions Q.9 or Q.10 or Q.11 is sufficient. The particu | | |
| | House/B | silling Name/No | | enfered in this page shall be supported with documentary proof enclosed with Form. Documents in support of Q.9a & Q.9b, Q.10a & Q.10b and Q.11a & Q. shall be selected from List A (any one is sufficient) placed at the bottom of the pa which should be of any years upto 24" March 1971, and the documents in support Q.9c & Q.9d, Q.10c & Q.10d and Q.11c & Q.11d shall be selected from List B (one is sufficient) placed at the bottom of the page, and shall also be accepted. | | | |
| | Lar silve | Street Name/Past Office | | | | | |
| | - | THE STATE OF STREET | | | | | |
| | Village/1 | Firwit Circle | District | issued before or after 24 | | oan also se accepte | |
| | | | | Side D | | | |
| | Small(Co | ountry 34 | 100 | the state of Assam upto | be applicable to people who staye o 24th March (Midnight), 1971. Pe | ersons who are original | |
| | 12a | | 12b | staying in place other th | nd their children and descendants an the state of Assam upto 24th Ma | | |
| | House/B | salding Name/No | _ | give their particulars he | re. | 95///2 | |
| | 1 maley (| Street Name/Post Other | £. | I declare that all the infor is true to the best of my k | | No. of the applicant the Application Form | |
| | | | | | The state of the s | ntinued to Additional | |
| | Ulthqu/1 | lown Circle | District | | if cor | Form write 'C' | |
| | est 1,2 c. yes | | | Mura Sarema | | Total No. of Forms | |
| | 51nte/Cn 12a | anoy I III | 12b | - Daigna | | THE STATE OF THE S | |
| | | wilding Manni (No. | | forus call them | Providing any false informa und | ition would attract penalt er the Citizenship Act, 19: | |
| | | | | | | ocation Particulars | |
| | | | | | Circle | Village/Town | |
| | Lecklity/ | Street Karrie/Fast Office | | District | | | |
| | | | _ | District | | | |
| | Leckity/I | | Doverne: | District Ward No. | Household No. E.B. No. | Sub-E.B. No. | |
| | Village/I | Streen CH170 | Downs C O D | District Ward No. | Household No. E.B. No. | Sub-E.B. No. | |
| | | Streen CH170 | Down 126 | District Ward No. | Household No. E.B. No. Type of Household (Tick ⊠ on the a | | |
| | Village/II Summ/Cp | Streen CH170 | c ap | Ward No. | | | |
| | Village/II Summ/Cp | Sentey Iv | c ap | Ward No. | | | |
| | Village/II State/Co 12a Proved 8 | Sentey Iv | c ap | Ward No. | Type of Household (Tick ☑ on the a | pplicable) Normal | |
| | Same/Co 12a Housel B Locality/ | Server Cerry Server 19 Server 1 | 126 | Ward No. | | pplicable) Normal | |
| | Village/II State/Co 12a Proved 8 | Servery by Servery by Servery of the control of t | c ap | Ward No. | Type of Household (Tick ☑ on the a | pplicable) Normal | |